



# 2016 AWARDS NOMINATION

This award nomination is submitted to the: (check one)

Coastal Chapter

Inland Chapter

Southern Chapter

## PART I - NOMINEE

Please complete Section "A" if you are nominating for an Individual  
OR Section "B" if nominating for an Organization or Group

### Section A: Nomination for an Individual

Nominee:		Title:
Agency/Organization:		CESA Member: <input type="checkbox"/> Yes <input type="checkbox"/> No Membership Number:
Address:		
Phone Number:	Email:	

### Section B: Nomination for an Organization or Group

Enter full name of group, agency, organization, project, or business and name of contact person.

Nominee:		CESA Member: <input type="checkbox"/> Yes <input type="checkbox"/> No Membership Number:
Address:		
Name of Contact Person:		
Phone Number:	Email:	

## PART II - VERIFICATION:

In order to qualify, a nominee must have one reference to verify the scope and extent of the nominee's activities. References should be a person familiar with the activities for which the nomination is made; it cannot be the **nominator** or **nominee** themselves.

Name:		Title:
Organization:		
Address:		
Phone Number:	Email:	

**PART III - NOMINATOR:** List all of your contact information as the nominator for this award.

Name:	Title:
Organization:	
Address:	
Phone Number:	Email:

**SELECTION CRITERIA:**

Nominees may include individuals, groups or organizations whose contributions reflect a dedication to emergency preparedness. They may be employed in the field of emergency preparedness, response, mitigation, communications, recovery or related fields, or they may be volunteers. If employed in the field of emergency preparedness or related fields, their contributions must demonstrate efforts that go above and beyond the normal scope of their employment. Eligible significant contributions (programs, projects, volunteer efforts, etc.) must have been initiated within the last two years and have current applicability.

**NOMINATION NARRATIVE (MANDATORY):**

Describe the program, project or efforts made by this person or organization on which this nomination is based. The narrative should be approximately 500 words. Include supporting documentation for your nomination. Project components, including documents, video or audio files or reference websites, may be accepted for demonstration purposes. The narrative and supporting documentation portion of the nomination is critical, as nominees will be evaluated based solely on the information submitted.

**SUBMITTAL OF FORMS AND DOCUMENTATION:**

All nomination forms, narrative and supporting documentation **MUST** be submitted electronically to [jbelle@colusasheriff.com](mailto:jbelle@colusasheriff.com). Entries and supporting material will not be returned.

**NOMINATIONS MUST BE RECEIVED BY 5:00 PM ON JULY 28, 2016.**

For further information please contact:

Janice Bell  
CESA Inland Chapter Awards Committee Chair  
530-458-0218  
[jbelle@colusasheriff.com](mailto:jbelle@colusasheriff.com)